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| RULES  **THE Current COVID 19 Protocol WILL be adhered to.**  This Competition will be run in accordance with British Riding Club Rules for Competitions 2020.  Entry is open to all affiliated Riding Clubs in Area 17. **Competitors only**, are permitted to ride the horse on the show ground.  British Riding Clubs, Bovington RAC Saddle Club and persons acting on their behalf, do not accept any liability for any loss, accident or damage to any person, animal, vehicle or goods occurring in connection with this event. It is a condition of entry that each competitor indemnifies the organiser against any claim.  Whilst mounted, competitors must wear correct riding clothes, which includes ‘Protective Headwear’, with a harness properly adjusted and fastened, also wearing your number, **Failure to do so may incur elimination.** ‘Protective Headwear’ constitutes a hat meeting one of the following standards, and has been tagged with the Aqua tag. **Hats can be checked at the steward in the “LOG CABIN”**   |  |  | | --- | --- | | British | PAS 015:1998 or 2011 ~ Provided they are BSI Kitemarked | | European | VG1 01.040: 2014-12 or Inspec IC marked | | American | ASTM F1163:2004a or 04a onwards ~ Provided they are SEI SNELL E2001 and SNELL E2016 mark | | Australian & New Zealand | AS/NZS 3838 2006 onwards ~ Provided they are SAI Global marked |   **Competitors must report to the steward and be ready to ride up to 10 minutes before the allotted time.**  **VACCINATIONS** : The Passport/vaccination Certificate must, under penalty of elimination, accompany the horse to all official competitions, the competitor is responsible for producing it on demand **Your horse must have had its vaccination** **within 6 months & 21 days of the competition date.**  **HEALTH AND SAFETY** : The organisers and land owners have taken all reasonable precautions to ensure the health and safety of everyone present. for these measures to be effective, everyone must obey the instructions of the organisers, officials and stewards, and take reasonable precautions to avoid and prevent accidents occurring.  Horses or ponies must not be tied up outside boxes or trailers and left unattended,  **Dogs must be kept on leads at all times.** | [http://iwridingclub.co.uk/_content/1000/headers/top26.jpg](https://www.google.co.uk/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=0ahUKEwiN57PvjcvMAhViCsAKHcSzAcwQjRwIBw&url=http://iwridingclub.co.uk/membership.aspx&psig=AFQjCNGXB8qpGrsIWscD6g0Vw4FSM-Njog&ust=1462818524845770)    PURBECK & DISTRICT  Riding Club  **Area 17 Arena Eventing Qualifier for the 2021 Championships sponsored**  **by**  **[http://www.bhs.org.uk/~/media/bhs/files/pdf-documents/brc/horsequest-logo-2.ashx?h=133&&w=500&la=en](http://www.horsequest.co.uk/)**  **Saturday 24th & Sunday 25th October 2020**  **At BOVINGTON RAC Saddle Club**  Allenby Barracks, Bovington, Dorset, BH20 6JA   |  |  | | --- | --- | | Organiser | Bob Mael mobile number 07559 219406 | | Official Steward | Nick Fincham | | Course Builder | Stuart Collins | | First Aid | White Horse Medics | | Refreshments | Kingsbere Kitchen | | Photographer | Dorset Event Photos | | Vet on Call | Will **NOT** be in attendance at the venue |   **ARRIVE ON TIME, COMPETE & THEN LEAVE PLEASE** |
| ***The course*** *consists of show jumps immediately followed by cross country fences, and will finish with the last fence as a show jump,* ***the joker fence****, which will be set at a discretionary* ***10cm higher*** *than the rest of the course.*  **CLASSES**  **CLASS 1** :70cm (340mpm) **mixed class** - open to senior and junior teams and individuals, teams may be a combination of senior and/or junior. The three best scores to count for the team. ***(Saturday)***  **CLASS 2** : 80cm (350mpm) **Senior** - for teams for four riders, the best three scores to count and individuals. ***(Part 1 Saturday, Part 2 Sunday - please specify if you have a preference as to which day on detailed entries)***  **CLASS 3** : 80cm (350mpm) **Junior** - for teams for four riders, the best three scores to count and individuals. ***(Saturday)***  **CLASS 4** : 90cm (360mpm) **Senior** - for teams for four riders, the best three scores to count and individuals. ***(Sunday)***  **CLASS 5** : 90cm (360mpm) **Junior** - for teams for four riders, the best three scores to count and individuals. ***(Sunday)***  **CLASS 6** : 100cm (375mpm) **mixed class** - open to senior and junior teams and individuals, teams may be a combination of senior and/or junior. The three best scores to count***. (Sunday)***  \*\* PLEASE ENSURE YOU FAMILIARISE YOURSELF WITH THE RULES IN THE **CURRENT B.R.C. RULE BOOK 2020** IN PARTICULAR :-  Page 104 for **TACK** rules Page 95 for **ELIGIBILITY**  Page 83-85 for **ARENA EVENTING** rules & scoring    **The Championships for the ARENA EVENTING are to be held at**  **Aston Le Walls on the weekend of the13th & 14th March 2021**  **Medical arm bands are strongly recommended and must be properly completed with the relevant competitors details and worn on the arm** | **PRE- ENTRIES :** To the BRC Office by post or online via the BHS Bookshop by **Friday 2nd October 2020.**  Prelim and Detailed entry forms available from BRC web site  **DETAILED ENTRIES : by Friday 18th October 2020**  **By post to :** Bob Mael, Rushcombe Farm, Higher Blandford Road,  Corfe Mullen, WIMBORNE, Dorset, BH21 3JF  **Or by e-mail** to**:-** : [**r.mael@btinternet.com**](mailto:r.mael@btinternet.com)    **PASSPORTS** : **ALL** **horses passports** **MUST BE on the database**,  **NO paper** **copies with the entries**. **Your horse must have had its** **vaccination within 6 months and 21 days of the competition date.**  **Preferred payments** to be made by BACS to :-  **PDRC-AE** :- Sort code **30-96-73**. **Acc.no 62499260** For the reference please add your club name plus **AE**. Please advise the secretary by e-mail when payment has been made :- **vkp56@hotmail.co.uk**  **ENTRY FEES :**  All Classes:- £20 individual. £80 Team (3 or 4 riders)  **TIMES :** Will be on the **Area 17 & PDRC** websites on **Thursday 22nd October 2020. Please print your own numbers due to Covid 19.**  **SUBSTITUTIONS :** In the event of withdrawals, substitutions will be allowed. The deadline for complex substitutions will be Wednesday 20th October 2020 by 1800hrs via email or phone to Bob Mael (07595 219406)  A complex substitution is one where teams are re-arranged or horse/riders moved from one team to another. Simple replacements of horse and rider in a team can be done up until time of declaration.  **DECLARATIONS :** must be made by team managers at least **30 mins** before the start of the class.  **HEALTH AND SAFTY :** The organisers of this competition have taken reasonable precautions to ensure the health and safety of everyone present, For these measures to be effective everyone must take all reasonable precautions to avoid and prevent accidents occurring, and must obey the instructions of officials and stewards.  **HAT TAGGING :-**  Hats must be tagged (**AQUA is current colour**) before competitors will be allowed to ride.(Checking in log cabin)  **BODY PROTECTORS (LEVEL 3, PURPLE LABEL) ARE COMPULSORY. Stop watches are NOT permitted** |

**\*\*Helpers\*\* ~ *please complete and submit this when you have received the “covid detailed list” to :-*** [***r.mael@btinternet.com***](mailto:r.mael@btinternet.com)

**Due to covid 19 the “helpers list” will not be as usual*.* We shall be sending out a “job specific list” ie, a single pole putter up and adjuster in the warm up for the morning, then another for the afternoon. Similarly for the main arena we will need 2 pole pickers for the whole morning then 2 more for the afternoon. Tack check, warm up arena steward, the passage to main arena stewards, either for the whole morning or afternoon sessions, or the whole day !**

**If you can let me know if you have helpers who are able to do the half or a whole day stint as soon as possible, then I will have a better idea of jobs that are not yet covered, thank you for this**

**Area 17 BRC HorseQuest Arena Eventing Qualifier**

**to be held at Bovington RAC Saddle Club, Saturday 24th & Sunday 25th October 2029**

**Helper's Details *(please duplicate this page as required)***

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| **Sat / Sun** | **Please specify**  **AM / PM / All day** | **Name** | **Email** | **Contact Number** |
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| **Name of Riding Club** |  |
| **Team Organiser (Name)** |  |
| **Contact Details (Address)** |  |
| **Email & mobile** |  |